

**ISIZULU ULIMI LOKUQALA LOKWENGEZA: IPHEPHA II
ISIZULU FIRST ADDITIONAL LANGUAGE: PAPER II**

MARKING GUIDELINES

Isikhathi: Amahora ama-2½

Amamaki ayi-100

These marking guidelines are prepared for use by examiners and sub-examiners, all of whom are required to attend a standardisation meeting to ensure that the guidelines are consistently interpreted and applied in the marking of candidates' scripts.

The IEB will not enter into any discussions or correspondence about any marking guidelines. It is acknowledged that there may be different views about some matters of emphasis or detail in the guidelines. It is also recognised that, without the benefit of attendance at a standardisation meeting, there may be different interpretations of the application of the marking guidelines.

ISIQEPHU A

UMBUZO 1

- 1.1 Bakhuluma (ngaphandle) kubo kaBheki/ekhaya likaBheki/phambi kwendlu kaBhekani.
- 1.2 NguLindiwe, uyintombi kaBheki. Ubuye empilweni kaBhekani emva kokuthi ehlangane noTholi.
- Ulapha nje ngoba usamthanda uBhekani futhi umbiza ngomntakwethu, upheka ukudla kwabo: pg. 56
 - Uzomtshela ukuthi ukhulelwe. Usezwile nokuthi uBhekani usesemaphethelweni okulungiselela umshado.
 - Ufuna ukwazi ukuthi uzokwenzenjani ngengane yabo.
 - Kungenzeka ukuthi wayenethemba lokuthi uma ebona isimo akuso uBhekani angashintsha umqondo mhlawumbe afune ukushada naye.
 - Wacela futhi ukuthi uBhekani amvumele ukuthi eze emshadweni wakhe.
- 1.3 Abafundi bazonika imibono yabo.

uBhekani

- Uyigwala akakwazi ukuthatha isinqumo ame kusona. Wayesakuthokozela ukuba noLindiwe kodwa efuna futhi ukuba noTholi. Uma wayengasamfuni uLindiwe kwakumele amtshale kodwa athembise ukondla ingane-ke okungenani. Ukubuza kwakhe uLindiwe ukuthi ahambe noma qha kubonisa ukungakwazi ukuzithathela isinqumo.
- Akandoda yalutho uTholi umdonsa ngekhala. Kwakumele ngabe watshela uTholi ukuthi usalungisa isimo noLindiwe njengoba afika engazelele nje futhi ukhulelwe
- Akacabangeli imizwa yabanye uzicabangela yena – yize uTholi wamphoqa ukuthi uBheki ahambe naye kodwa kungenzeka ukuthi naye wayephatheke kabi ukuthi uBheki akezanga nje ngoba wayenomunye owesifazane endlini.
- Uyamsebenzisa uLindiwe. Wahlukumezeka kakhulu uLindiwe ngenxa yokungacabangi kukaBhekani namanga akhe- waqala waphika ukuthi uyashada, wamncenga ukuthi ahlale waze wamphekela emva kwaloko useyamlaxaza uhamba noTholi
- Ulawulwa yimizwa nenkanuko yakhe hhayi ingqondo wayefuna ukuba muhle kubona bobabili alale nabo akacabangi imiphumela yalezi zenzo zakhe.
- Uhlonipha uTholi futhi wabonisa ukuthi uyamthanda futhi usekhethe yena ngoba wahamba naye.
- Ungumuntu olungile ngoba wayephatheke kabi ngokuthi ushiya uLindiwe.

1.4 Ubudlelwane bukaBhekani noTholi

Othisha esikoleni

- UBhekani wayengasathokozile neze esikoleni ngoba abanye othisha baqala bambalekela eseyinkomo edla yodwana abanye babembhinqa bemklolodela bekhuluma amazwi afaka umfelokazi (pg.16).
- UBheki wayesebalekela umngani wakhe uSifiso onguthisha naye esikoleni afundisa kusona ngoba wayengasamthembi wayecabanga ukuthi unomona futhi ungundabazabantu. Wayenezinsolo ukuthi nguye owayelunguza ngefasitela kwakhe. Wayebuyela kuSifiso akhulume naye uma esexakekile. Kusukela ekuqaleni uSifiso yena wayekhuluma amazwi obuhlakani kuBheki embuza imbuzo ezomenza acabangisise ngaphambi kokuthatha isinqumo njengokuthi: akacwaningisise ngoTholi abazane kuqala ngaphambi kokukhuluma eyomshado, njll. Loku uBhekani wakubona kungumona.
- Emva kokuzwa ngoBhatomu nokuthi uyisilwi futhi ufuna uTholi ngenkani uBheki wanquma ukuthi kumele athole isibhamu (35).
- Wayesehlale esaba noma ubani umuntu angamazi. Wayeshaywa nguvalo lucishe lumbulale uma elandelwe ngumuntu wesilisa angamazi (30).
- Useyisilwi uphatha isikhali kwaphela ubuncwasimende walwa noBhatomu kwaTholi kwasiza omakhelwane abalamula esezomqeda ngommese uBhatomu. Unochuku ngoba nguye uBheki owashaya kuqala uBhatomu ngenqindi (46). Ngesikhathi esehamba kwaTholi ngalelo langa wayephethe utshumentshu.
- Impilo yakhe isengozini: Endleleni ebuyela ekhaya wahlaselwa ngabantu abathathu, bamshaya ngeketango. Walimala iminwe isandla savuvukala. Noma esesekhaya wayeshaywa nguvalo uma ecabanga ngoBhatomu (48) nalaba bantu bakhe.
- Emva kokuhlangana nemoto yoBhatomu esibhedlela wabanomcabango wokuthi ukuqeda le nkinga kumele athole abantu abazomsusa uBhatomu (74).
- Esebuya esibhedlela uBhatomu nabangani bakhe bamhlasela futhi uBhatomu esho ukumgwaza ngommese omude wasizwa ngukubaleka. Walandeliswa ngamazwi okumsongela ukuthi ngeke ashade noTholi esekhona uzowumisa umshado (76).
- Akasathembi lutho (*paranoid*). Sonke isikhathi uma engamboni uTholi uvele acabange ukuthi usethunjwe nguBhatomu: esibhedlela 74; nangosuku lomshado 79.

Ulimi nohlelo

Inani lamagama nokulibhala

UMBUZO 2

Abafundi bazonika imibono yabo engafaka okulandelayo:

Kuyiqiniso ukuthi izikhathi zishintshile amasiko athile asephelelwe yisikhathi amanye awahambisani nomthethosisekelo wezwe ngoba acindezela abantu abathile – abesifazane, abakhubazekile njll. Ukuhlangana nokuhlala nabantu bakwezinye izizwe nezinhlanga ezahlukene kushintshe amasiko ngakho abazali abakwamukele lokho. Sizalwe ngezikhathi ezingafani.

Amasiko nezinkolelo emndenini kaBheki

Umshado, ukuba nezingane nokuqhubekisa isibongo kubalulekile kulo mndeni nasemasikweni abansundu. Ukushada kubonisa ukuthi uyindoda. Indodana kumele ithathe indawo kayise ibe yindoda yekhaya. Abazali bakaBheki bamcindezela ukuthi ashade ikakhulukazi njengoba ubaba wekhaya sewashona. Abasha banamuhla bafuna ukuziphilela impilo yabo bavakashe, bathenge izimoto, abajahile ukuba nezingane nemindenini. Abaningi abafuni nokunakekela imindenini yabo bathi lokhu yi '*Black tax*'. Akumangazi ukuthi akubonakali ukuthi bekusezinhlelweni zikaBheki ukuganwa. Yena ubesazidlela ubusha bakhe njengoba wayenezintombi eziningi. Asazi ukuthi abazali bakhe babeboneni ngoba akukho okubonisa ukuthi uBhekani ukhulile ngokomqondo mhlawumbe babecabanga ukuthi ukushada yikona okuzomkhulisa.

Uma-ke esenza abakufunayo ukuthola intombi efanelwe ukuba yinkosikazi yakhe bobabili abasahambisani nomuntu azikhethele ukushada naye.

Ukushisa imepho emsamo kuyinto ayenza njalo umama kaBheki kanti uBheki akayingeni leyo futhi akazi ukuthi kwenziwa njani.

Ubaba kaBhekani

- Ubaba uyinhloko yekhaya akushoyo kuyenziwa ngaphandle kokubuza imibuzo. Abadala/abaphansi bayasinakekela, izwi labo liyahlonishwa, abakushoyo kumele kulandelwe. Leli siko libonakala kubaba kaBheki efika ngephupho embuza ukuthi namanje akakafuni ukuganwa. Njengoba engasekho usengomunye wabaphansi okumele banakekele abasaphila. Leli phupho kuBheki lalisho ukuthi uyise ufuna ashade ngokushesha. Loku kwamdalela ingcindezi uBheki ngoba ezintombini ake aba nazo ayikho ayeyibona ifanele ukumgana (1). Okunye futhi wayengazi ukuthi uzolobola ngani ngoba akakwazanga ukubeka imali ngenxa yezindleko (3) futhi esafundise iminyaka nje emibili.
- Inkolelo yokuthi obaba kuvame ukuthi babe ngabantu abanolaka babe nesandla esiqinile ikakhulukazi kumadodana abo ukuze bawaqinise abe ngamadoda. Abasha kumele balalele abazali babo bangabuzi mibuzo benze loko abakutshelwayo. Ulaka lukayise silubona ephusheni wahwaqa uma emnika impendulo futhi wayenolaka esaphila kusho ukuthi njengoba engasekho kuzodlulela (6). Iphupho lafika nangeline ilanga ethathe isihlwathi emsebenzini wavuswa nguSifiso emuzwa ephumisela ememeza. Waphatheka kabi kakhulu ngesikhathi eba nelinye iphupho lapho uyise exosha intombi egqoke ezimnyama kodwa akabonanga ukuthi ngubani (15).

Yingakho uBheki wayesexhamazela efuna umakoti ukuze enze intando kayise. Uma esehlanguka noTholi wabona eyisixazululo kuleli phupho yingakho wamshela ukumshada ngoba wayenza okufunwa nguyise. Izizathu zakhe zokushada uTholi zazikhombisa ukungacabangisisi wafuna isixazululo sento yesikhashana ngento okuzokumele aphile nayo imihla yakhe yonke: uyamthanda, muhle, inkanuko, nephupho likayise. Zonke lezi zinto ziyadlula emva kwesikhashana.

- Inkolelo yokuthi uma ungalaleli abaphansi ungehlelwa ngamashwa. uBheki wafika ekhaya izimpahla zakhe zishe zangumlotha kuwodilophu kuloku kwakwenziwe nguyise (19), ukumfundisa isifundo. Ngesikhathi uTholi esesibhedlela uBheki wacabanga ukuthi kungenxa yolaka lwamadlozi (72). UBheki wathatha isinqumo sokuthi asheshise alobole yize ayengenamali futhi nomalume wakhe engayingeni eyokumsiza. Nakubo kaTholi banquma imali enkulu kwadingeka ukuthi angene ezindlekweni ayoboleka imali (78) ukuqedela ilobolo. Konke lokhu kungenxa yaleli phupho elalimbelesela ngoba ekholwa ngukuthi lizophela mhla eshada noTholi (43) – enza intando kayise.

Umama kaBhekani

- Ukholelwa emaphusheni nokuthi umyeni wakhe idlozi labo kumele lilalelwe. Wayethethisa/ebelesela uBhekani embuza ukuthi usecabange wafikaphi (3) ubemtshela nokuthi ulaka lukayise luyokwehliswa ngukuthi aganwe. Wayesho loku ngoba ekholelwa ukuthi umyeni wakhe ongasekho wayefuna ngempela ukuthi uBheki ashade. Unina wayemsokolisa umtshela ukuthi akasalali uma eke wavala amehlo uyise uyafika ambuze ukuthi akamtsheli ngani ukuthi agane ngakho akathole isixazululo (6) kwezinye izinsuku iphupho lalingafiki kuyena uBheki kodwa kunina lalifika nasemini ethathe isihlwathi. Loku kwadala ingcindezi kuBhekani ukuthi ashade ngokushesha.
- Inkolelo yokuthi ukuthandana nowesifazane ongumfelokazi ngukuzilandela isinyama nebhadi noSifiso wakusho loku. Ikakhulukazi uTholi njengoba esagqoke inzilo. Kunezindlela zithile okuthiwa lesi sinyama esikhishwa ngazo. Yingakho unina kaBheki emncikisela ukuthi uqonde ukumbulala ngokuthandana nomfelokazi wamtshela nokuthi abaphansi balapha bafuna umakoti-ko. Unina wajabulela ukufika kukaLindiwe futhi walibeka ngembaba ukuthi uLindiwe nguyena umakoti walapha ekhaya.
- Abanye abansundu banenkolelo yamandla emithi futhi ukuthi abesifazane asebeke bashada bayakwazi ukuphatha umuntu wesilisa – ukumenza enze into abayifunayo. Seloku aqala ukubonana noTholi unina akakaze ameseke uBhekani esikhundleni saloko ubiza uTholi ngomfelokazi, futhi umtshela zonke izinto ezimbi ngaye ezimphatha kabi uBheki njengokuthi umdlisile umphethe ngezandla ezintofontofo ngoba efuna imali yakhe uyisidakwa, uthengisa intsangu, nezidakamizwa, uzoguliswa yizidakamizwa nokuthi uma engayeki lezi zinto amadlozi alapha ekhaya ayomsonta intamo afe uhlangothi. Kwamethusa kakhulu loku uBhekani akakwazanga nokwenza umsebenzi wesikole ngalelo langa (71).
- Umama wakhe wayemtshela ukuthi enze izinto zamasiko yena ayengakholelwa kuzona njengokushisa impepho ukuxolisa kuyise nokuhlabela abaphansi imbuzi ukuze bamukele uTholi. UBheki naye uTholi babengakholelwa kulezi zinto.

Eminye imithelela yengcindezi

Le ngcindezi yabazali bakhe yaba nomthelela kuBheki nasemsebenzini. Wayenza amaphutha, wayesenciphe nasemzimbeni. Wayefuna ukujabulisa abazali bakhe futhi efuna naye ukuba abe nomuntu amthandayo. Ngenxa yephupho waphikelela ukuthi uzoshada noTholi yize kwakunezinto eziningi ayezibona kuTholi ukuthi azilunganga: ubungani bakhe noPamella athi kunokungcola phakathi futhi buyingozi (71), ukungaqondi ngoZenze, ukuphuza, ukungakhulumi iqiniso noma ukumniki izimpendulo eziqondile emibuzweni yakhe, izindaba zemali. Wayezinika ithemba/wayezikhothlisa ukuthi uTholi uzoziyeka lezi zinto uma sebashadile. Ebusuku wayengasalali kahle. Wangena ezikweletini eyoboleka imali yokugcwalisela ilobolo (78).

Ukuqhubeka nokushada uTholi kwamenza waphoxeka emphakathini ngenxa yezinto ezenzeka ngosuku lomshado: uTholi wafika emva kwesikhathi, ubaba kaTholi ebuza ukuthi kulotsholwe kubani, uTholi eseyothulisa uyise, noTholi sebeboshwa emshadweni.

Ingcindezi kuTholi

Kulindeleke ukuthi ashise impepho, kuhlatshwe imbuzi ukuze amukeleke emadlozini. Yena lezi zinto akakholelwa kuzona.

Wayenengcindezi ngenxa yesiko lamaZulu lokuthi kumele angenwe ngumfowabo kamyeni wakhe emva kokuba eshonile. UTholi wabaleka emakhaya wazohlala emjondolo yaseNyawushane ebalekela ukuthi wayengakufuni lokhu.

Njengomfelokazi kulindeleke ukuthi agqoke inzilo engabukeki kanti yena uzithandela izinto ezinhle. Kulindeleke aziphathe ngendlela ethile elindeleke kumfelokazi, kodwa le mithetho ayishayelwa abesilisa. Kungenzeka ukuthi umufi wayemthanda enje, ephuza, ekhinda.

uBhatomu

- UBhatomu wamfuna uTholi waze wamthola la ehlala khona manje uhlale efika kwakhe ukuzokhuluma naye. Umbiza ngomkakhe. Uzimisele ukuthola akufunayo.
- UBhatomu uyisilwi ngesikhathi ezama ukuyokhuluma ngaphandle noBheki uBhatomu wamhlalisa phansi ngenkani waphinda wamsakaza ngempama.
- Walwa noBheki wamlimaza ngesikhathi bekwaTholi. Esebuyela ekhaya uBhatomu nabangane bakhe bamhlasela bamshaya bamlimaza. Inhloso kaBhatomu kwakungukuphazamisa ubudlelwane bukaTholi noBheki ngokubulala uBheki. Ngelanga ebuya esibhedlela ukuyobona uTholi bamhlasela futhi uBhatomu embuza ukuthi umfunani umkakhe uBheki wasizwa ngokubaleka.
- UBheki wayesehlale ethukile engazi ukuthi oBhatomu bazomenza kabi wabolekwa nguTholi isizenze.
- Noma uTholi esesibhedlela akamniki thuba wamtshela ukuthi ngeke bashade esekhona uzowumisa nse umshado. Wawaphinda futhi lawa mazwi kuBheki.

Kungenzeka ukuthi uTholi waqala ukuphila le mpilo ayeseyiphila yokuthengisa izidakamizwa nokuba nemali ewumgunyathi kungenxa yokuthi wayefuna indlela yokuziphilisa emva kokuthi ebaleke ekhaya exoshwa yile ndaba kaBhatomu ngoba kusobala ukuthi wayengamfuni. UTholi washiya umuzi wakhe nezimpahla zakhe wazohlala emqashweni ngenxa kaBhatomu ongafuni ukuhlukana naye.

Abafundi bazobeka imibono yabo okungafaka okulandelayo:

Uma benginguBheki bengizolicabangisisa kahle iphupho ukuthi ubaba ufunani ngempela ngishise impepho leyo ngicele ubaba ukuthi angiphe isikhathi ngifune intombi efanele. Ngichaze nangesimo sami sezimali okungenzeka nonina wayengasazi. UBheki ekhaya wayethathwa njengesifundiswa okusho ukuthi unemali kanti empeleni othisha ayikho nemali etheni abayiholayo.

Uma benginguTholi nami bengizobaleka ekhaya bengingeke ngimele ukungenwa yisixhwanguxhwangu esinguBhatomu esaziwayo endaweni futhi umuntu ongabahloniphi abantu besifazane okwazi ukubeka umuntu wesifazane isandla kusho ukuthi uTholi ubeyoba ukudla kwenduku uma esehlala nalo Bhatomu. Ukushada noBheki kungcono ngoba wayemthanda ngokweqiniso futhi useyingane wayemdonisa ngekhala kalula nje.

Noma abangahambisani nesitatimende bangakhuluma ngokulandelayo:

Uma silahla amasiko ethu ngoba sithi izikhathi zishintshile asizukuba yinto yalutho. Okubi ukuthi silahla amasiko ethu bese sibe sithathe amasiko awezinye izizwe kodwa lezi zizwe aziwathathi awethu zisibuka ubuthutha ngokuba ngothathekile. Kumele sizigqaje ngamasiko ethu abadala bawagcine ngokuwafundisa bawadlulisele ezizukulwaneni ezilandelayo. Izinto zonakala ngenxa yokulahla amasiko. Amasiko awayona inkinga indaba inabantu abawasebenzisela ukufeza izinhloso zabo bengawaqondi inhloso yawo.

UBheki kumele ahloniphe abadala abaphilayo nabangasekho ikakhulukazi kwezomshado sebeyihambile indlela bayazi abakwenzayo nabakushoyo. Ukube walalela unina nomalume namaphupho kayise ngabe akazange aqolwe ngoTholi.

Ulimi

Inani lamagama nokulibhala

UMBUZO 3

Ingqikithi

Okusendabeni

Abafundi bazonika imibono yabo engafaka okulandelayo:

Indawo: USifiso noBheki bakhuluma esikoleni. Umfica ehleli yedwa.

- UBheki ukhuluma ngokuthi othisha abanye basizakele ngokumehlele vele nangaphambili babembhinqa bekhuluma ngaye ngesikhathi beqala ukuthandana noTholi.
- UBheki angabuza uSifiso ukuthi njengomuntu owazi zonke izindaba zaseNyawushane kungani engamtshelanga ukuthi uTholi uyisigebengu: esithengisa izidakamizwa nokuthi uyathinteka ezimalini zomgunyathi.
- Angasho nokuthi kuningi ayengakuthandi ngoTholi kodwa wayevalwe amehlo nguthando.
- Uyazisola ngokuba yisilima ubebona izinto eziningi angazithandi ngoTholi elokhu ezitshela ukuthi uzoshintsha uma sebeshadile.
- Uyabonga ngokuthi uLindiwe usasekhona empilweni yakhe uyajabula ngokuthi ubone ingane yakhe.
- USifiso angathi njengomngani uzamile ukumvusa kodwa ubengafuni nokumphula inhliziyo ubefuna azitholele yikho ebelokhu emfaka imbuzo ebizomholela ekutheni azitholele iqiniso.

Abafundi bazonika imibono yabo

- Bazokhuluma ngekusasa uBheki uzoqhubeka nomshado na, uzomfaka icala ngokumqola imali, uzobuyela kuLindiwe.
- USifiso ududuza uBhekani.

Ulimi nohlelo: izivumelwano, isipelingi

Isakhiwo

- Isihloko Ukweqa imigqa
- u----- block form

Amagama anele ukubhala inani lamagama

UMBUZO 4

Abafundi bangabhala njengomuntu wesithathu noma umuntu wokuqala

- mntakwethu (umbiza kanjalo endabeni)
- uyamthanda kakhulu, ukhumbula usuku lokuqala eqala ukumbona belinde izinto zokuhamba, akakaze abone lobuya buhle nabakhongi bakhala ngabo – iyellow bone ezicwale kahle, izihlathi kungathi zipholishiwe zifana nepetshisi
- ngaphandle kwaloko wathathwa ngubuntu bakhe wamcoshela iduku, ngeke akhohlwe izindla zakhe ezibushalelezi, wambheka emehlweni – ngalelo langa wakholwa ngu-*love at first sight*. Ngalelo langa akakwazanga nokusebenza ejahe ukuyobona uTholi. Wabe azi ukuthi lo uzomshelela umshado hhayi ukudlala ngaye.
- Ubuhle bakhe bumshaya ngaphakathi, uma efikile kwakhe uyagqigqizela amenzele iziphuzo apheke nokudla, wamthengela nezimpahla ehlelwe ngumshophi, kumnandi uma bendawonye, uthanda uma esembiza ngo 'wakwami, Bhekzana' nokuthi unesibindi, akanamahloni yize lezi zinto zibuye zimthuse yena ngoba unamahlonyana – akanqeni nje ukuqabula noma ambambe ngesandla emphakathini okubonisa ukuthi akanamahloni ngaye.
- Kuyaziwa ukuthi uyazithanda kodwa uTholi usemgangathweni ophezulu uma eya ukuyobona yena ubeshintsha apholishe nezicathulo ukuze abe muhle angamphoxi. Ukuba naye kumlethele intokozo angakaze abe nayo ngaphambili, umenza ukuthi abe namandla okumela loku akufunayo angabanaki ukuthi abanye abantu bathini. Uyazi ukuthi baningi abantu babengayizwisisi kahle indaba yokuthi uzoshada noTholi kodwa lokho akumqedanga amandla kumenze azimisele kakhulu ukuhlala noTholi uthando lwabo lunamandla.
- Ziningi izinkinga enidlule kuzona ebezizama ukuqeda ubudlelwane benu: umndeni wakhe uBheki kodwa uyabonga ukuthi bagcine bemamukele uTholi njengomakoti wakwabo akalilahlanga ithemba uyabonga ukuthi omama wakhe nomalume babona ukuthi bayathandana ngokweqiniso bagcina bemamukele uTholi. Uyabonga ukuthi waba naye ngesikhathi elwiswa wakhetha yena phezu kwezinsongo ukuthi lo mshado ngeke ube khona. Sebedlule kokuningi ukuhlaselwa kodwa lezi zinto zenze uthando lwakhe lube namandla kakhulu. Uyabonga ukuthi akamlahlanga noma emthola esemaphutheni. Badlule nakuBhatomu.
- Yize bethandana kangaka uyacela ukuthi uma sebeshadile uTholi amethembe avuleleke ukuthi akwazi ukumtshela konke ngempilo yakhe uyafisa ukuthi bazane kangcono nokuthi ahlale phansi nomndeni wakhe, ucela ukuthi manje abeke yena phambili njengoba naye enza nokuthi babeke abangane eceleni bagxile ekutheni bakhe umshado wabo. Ufisa ukuthi kube khona ukuthembeka nokuthembana phakathi kwabo. Ufisa ukuthi bazane nomama wakhe.
- Uyathembisa ukuthi uma esafuna ukubuyela esikoleni abe nguthisha uzomuyisa, uzomthanda njalo baze bahlukaniswe ngukufa futhi uzomvikela ezitheni, uzomakhela umuzi omuhle asuke emjondolo ahlukane no Pamela.

Ulimi nohlelo, izivumelwano, isipelingi
Inani lamagama nokulibhala

ISIQEPHU B UKUBHALA NOKWETHULA

UMBUZO 5

5.1 Amaminithi Omhlangano.

Ingqikithi:

Abafundi bazonika imibono yabo.

Okusha: Iziphakamiso, Izinqumo zomhlangano zibhaliwe zonke.

- Igama lenhlangano, ikuphi, eyani: isibonelo iPOWA, iSPCA, ikhaya labadala/ lezintandane, njll.
- Kungani bekhethile le nhlangano: bangadingida ukuthi iyiphi inhlangano edinga kakhulu usizo noma kunenhlangano edinga usizo oluphuthumayo njenga: ukusiza izindawo ezikhungethwe yisomiso – badinga amanzi, abantu abashelwe yimizi – badinga izimpahla zokugqoka, ezokwakha ezasendlini, njll.
- Kumele basize ngani: ukukoleka imali – ngokwenza i*Civvies day* abafundi bangagqoki inyufomu ngosuku oluthile bakhokhe imali engangoR10 njll.
- Ukucela abazali nabafundi balethe izimpahla abangazisebenzisi, njll.
- Kumele badingide ukuthi lezi zimpahla zizothuthwa kanjani, nini, uma kuyimali izobekwa kuphi, kubani ukuze iphephe.
- Ukucela usizo lwezinhlangano ezinye.
- Ukuxhumana nenhlangano leyo bathole kahle ukuthi yini engcono abangayenza ukusiza noma abayidinga kakhulu.

Isakhiwo:

Kufakwa le mininingwane:

- Isihloko: umhlangano wani
 - Usuku
 - Indawo
 - Isikhathi
- Abakhona
- Abaxolisile
- Ukufundwa kwamaminithi omhlangano odlule
- Okuvuka emaminithini omhlangano odlule
- Okusha
- Ezivamile
- Ukuvala

Ulimi nohlelo

- Isipelingi
- Uhlelo
- Ulimi: inkathi edlule
- Ubude bemisho
- Izimpawu zokubhala
- Ithoni neregista

Inani lamagama nokulibhala

Amagama anele ukubhala inani lamagama

5.2 Inggikithi:

Abafundi bazonika imibono yabo.

- Kungaba induna yabafundi, noma uthisha wesifundo esithile omnike isijeziso, umfundisi, umqeqeshi wezemidlalo, njll.
- Akawenzanga umsebenzi wasekhaya, ubelele esontweni, akayanga emdlalweni, uxabane nomunye umfundi.
- Kuthiwe akabhale amaphepha (*pages*), enze *i hard labour* ngoMgqibelo, ukuya kwiDC, ukhishiwe ekilasini; – kuzoya ngokuthi kuleso sikole bajeziswa kanjani, kuthiwe akaxolise phambi kwesikole sonke.
- Akenzanga lokho okuthiwa ukwenzile, bekuyiphutha nje elincane lenziwa into enkulu, uthisha noma induna yabafundi vele nje ayimthandi ihlale imcuphile wonke umuntu uyakwazi lokho, omunye umfundi omsukelile ayiqalwanga nguye ingxabano, akusiwena wedwa obewenza loko kodwa uthisha/induna uvele wadumba wena wabayeka abanye.
- Akakwazi yena ukuza esikoleni ngoMgqibelo unemidlalo, kunomngcwabo.
- Uphatheke kabi, ubona sengathi uyacwaswa ngokobuhlanga, ngokobuzwe, ngoba ehlukile kwabanye.
- Isijeziso siyindlela yokumhlaza asakhi.
- Ukuthi uthisha ababize bobabili bahlale phansi, uthisha enze kahle ucwaningo, abheke kwincwadi yemithetho ukuthi lesi sijeziso siyahambisana na nesenzo sakhe.

Isakhiwo:

- Ikheli lobhalile
- Liqondile
- Usuku – inyanga ngesiZulu
- Isibingelelo
- Isingeniso
- Umzimba
- Isiphetho
- Yimina o ...
- U ... egameni
- Igama lobhalile

Ulimi nohlelo:

- Isipelingi
- Uhlelo
- Ulimi
- Ubude bemisho
- Izimpawu zokubhala
- Ithoni neregista

Inani lagama nokulibhala

Amagama anele ukubhala inani lamagama

UMBUZO 6

6.1 Inggikithi

Abafundi bazonika imibono yabo.

- Umfundi uzokhuluma ngobudlelwane bakhe nomakhalekhukhwini wakhe.
- Ukuphikisa abazali nabantu abacabanga ukuthi ungumlutha womakhalekhukhwini wakhe. Ukuchaza ukuthi yiziphi izinto ezinhle neziwusizo azisebenzisela wona.
- Ukuxhumana nabangani, umsebenzi wesikole, ukufunda umsebenzi wesikole ku*Moodle*, ukwenza ucwaningo.
- Ukuchaza ukuthi lezi zinto zibaluleke ngani kuyena nasempilweni.
- Ukuthatha amanothi/izithombe zamanothi asebhodini.
- Ukufunda iBhayibheli ekuseni uma ngithandaza nasesontweni.
- Ukulalela umculo uma ngenza umsebenzi noma ukulalela izifundo ezithulwa *online*.
- Ukuthola inkombandlela uma ngiya endaweni ethile.
- Una ma-*App* awusizo – ukuthi ngingathatha yiphi indlela uma kunesiminyamina sezimoto.
- Ukubhala inkulumbo engizoyethula esikoleni – ngalokho ngonga amaphepha.
- Uyiwashi, uyi-alamu engivusa ekuseni, uyangikhumbuza izinto ngoba uyidayari yami.
- Ukudlala imidlalo nokubuka amavidiyo.
- Uyiko konke ngeke ngikwazi ukuphila ngaphandle kwawo.

Isakhiwo:

Isihloko, usuku, igama lombhali, izigaba

Ulimi nohlelo, izivumelwano, isipelingi
Inani lamagama nokulibhala

NOMA

6.2 Inggikithi

Abafundi bazonika imibono yabo.

- Abafundi bachitha isikhathi uma besuka kwelinye ikilasi beya kwelinye ngakho bafika emva kwesikhathi emakilasini – basichitha ngokukhuluma nabanye, bazihambela kancane bengazi nokuthi lidumephi liyaphi, balibala ngomakhalekhukhwini babo, bangena endlini encane noma baye esitolo sokudla, bahambe bedla.
- Ulimi abalusebenzisayo lunamagama ayinhlamba nahlambalazayo, bahambe becula benza irap, balibala ukudlala – bayaphushana bajahane.
- Abafundi bamabanga aphezulu bahlukumeza abamabanga aphansi – bayabaphusha bafuna babaphathele izikhwama zabo, abafuni badlule emaphasishi uma kudlula bona.
- Ababingeleli othisha noma abantu abadala abahlangana nabo.
- **Isijeziso:** ngeke bavunyelwe ukungena kulelo kilasi uma befike emva kwemizuzu emihlanu, noma uma befika bengayiphethe incwajana evela kulowo thisha abaphuma ekilasini lakhe echazayo ukuthi kungani befike leythi.
- Ukungabingeleli, ukudlala nokunye okungasile abakwenzayo bazothola *idetention*, babhale *amapages*.
- Umakhalekhukhwini uzothathwa uzoze uwuthole ngakusasa.
- **Okumele bakwenze:** ukuhamba usheshe uye ekilasini elilandelayo, musa ukusebenzisa umakhalekhukhwini, ningangeni ematholethi, ningadli, bingelelani othisha, izivakashi, abasebenzi, njll.

Isakhiwo:

Isihloko, usuku, igama lombhali, ukubhala ngamaphuzu

Ulimi nohlelo izivumelwano, isipelingi
Inani lamagama nokulibhala

Amamaki esewonke: 100